

# ***NEVADA STATE BOARD OF OPTOMETRY***

Post Office Box 1824  
Carson City, Nevada 89702  
Telephone: [775] 883-8367  
Facsimile: [775] 883-1938  
E-Mail: [kennedy@govmail.state.nv.us](mailto:kennedy@govmail.state.nv.us)

KURT G. ALLEMAN, O.D.  
President

BRAD C. STEWART, O.D.  
Board Member

JACK SUTTON, O.D.  
Board Member

GEORGE BEAN  
Public Member

## **NOTICE OF REGULAR MEETING**

**THE NEVADA STATE BOARD OF OPTOMETRY**

**WILL HOLD A MEETING VIA TELEPHONE CONFERENCE**

**April 8<sup>th</sup>, 2005 at 8:00 o'clock a.m.**

**OFFICE OF THE BOARD OF OPTOMETRY  
1000 EAST WILLIAM STREET  
SUITE 109  
CARSON CITY, NEVADA**

**MEMBERS OF THE PUBLIC MAY ATTEND AT THE ABOVE LOCATION**

### **1. Public Comment.**

*Public Comment will be received for one half hour prior to the commencement of the regular meeting [8:00 TO 8:30 a.m.]. If no one appears to address the Board, the Board will proceed with its regular meeting at 8:00 a.m. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

**\*2. Approval of Minutes of February 18<sup>th</sup>, 2005, regular meeting.**

**\*3. Approval of Minutes of March 14<sup>th</sup>, 2005, special meeting.**

**\*4. Application for license renewal of Carla Mack, O.D.  
[License Number 276]**

**a. March 24<sup>th</sup>, 2005, Order of the Board of Optometry**

**\*5. Accusation of Judi D. Kennedy, as Executive Director vs.  
Mark Ohriner, O.D. [License Number 249]**

**b. March 11<sup>th</sup>, 2005, correspondence from Carlos Blumberg,  
Esq.**

\*6. Complaint of Judi D. Kennedy, as Executive Director vs.  
Mark Todd Hunt, O.D. [License Number. 361]

a. Response of Dr. Hunt

\*7. Legislative Update

\*8. Report of Executive Director

a. Cash in Bank

b. License Renewals

c. Pending applications

d. Remuneration for Executive Director

\*9. Public Comment

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THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse

885 East Musser Street  
Carson City, Nevada

Office of the Nevada Attorney

1325 Airmotive Way,  
Suite 340  
Reno, Nevada

General

Office of the Nevada Attorney

555 East Washington  
Avenue

General

Reno, Nevada

Washoe County Library

301 South Center Street  
Reno, Nevada

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

\*INDICATES ACTION MAY BE TAKEN.